

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	kendriya vidyalaya no.2 balasore
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	2361
4	COMPLETE ADDRESS WITH PIN CODE	GANESWARPUR GODOWN CUM SHELTER BUILDING, JANUGANJ REMUNA, BALASORE, 01, ODISHA - 756019
5	PRINCIPAL NAME	Mr. MICHAEL BENG
6	PRINCIPAL QUALIFICATION	MA(HINDI) BED
7	SCHOOL EMAIL ID	kv2balasore2017@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	06782295901

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://no2balasore.kvs.ac.in/sites/default/files/BUILDING%20SAFETY%20CERTIFICATE_41.pdf">https://no2balasore.kvs.ac.in/sites/default/files/BUILDING%20SAFETY%20CERTIFICATE_41.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://no2balasore.kvs.ac.in/sites/default/files/FIRE%20SAFETY%20CERTIFICATE_26.pdf">https://no2balasore.kvs.ac.in/sites/default/files/FIRE%20SAFETY%20CERTIFICATE_26.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://no2balasore.kvs.ac.in/sites/default/files/WATER%2C%20HEALTH%20AND%20SANITATION%20CERTIFICATE">https://no2balasore.kvs.ac.in/sites/default/files/WATER%2C%20HEALTH%20AND%20SANITATION%20CERTIFICATE</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://no2balasore.kvs.ac.in/sites/default/files/KVS%20Fee%20Structure%20_%20KVS-%20Kendriya%20Vidy">https://no2balasore.kvs.ac.in/sites/default/files/KVS%20Fee%20Structure%20_%20KVS-%20Kendriya%20Vidy</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://no2balasore.kvs.ac.in/sites/default/files/ANNUAL%20ACADEMIC%20CALENDAR%20WEBSITE.pdf">https://no2balasore.kvs.ac.in/sites/default/files/ANNUAL%20ACADEMIC%20CALENDAR%20WEBSITE.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://no2balasore.kvs.ac.in/sites/default/files/CBSE%20VMC.pdf">https://no2balasore.kvs.ac.in/sites/default/files/CBSE%20VMC.pdf</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://no2balasore.kvs.ac.in/sites/default/files/PTA%20WEBSITE.pdf">https://no2balasore.kvs.ac.in/sites/default/files/PTA%20WEBSITE.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MICHAEL BENG
2	TOTAL NO. OF TEACHERS	7
	PGT	0
	TGT	3
	PRT	4
3	TEACHERS SECTION RATIO	58
4	DETAILS OF SPECIAL EDUCATOR	SUNIL KUMAR MAJHI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RUBEE MURDINGA

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	2683.35
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	9 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 64
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/I0eZBddVSns">https://youtu.be/I0eZBddVSns</a>