# KENDRIYA VIDYALAYA, NO.2 BALASORE APPLICATION FORM FOR THE TEACHERS ON CONTRACTUAL BASIS-2024-25

For Office Use Only

| Subject:/No | _ |
|-------------|---|
|-------------|---|

#### **Important Notes:**

- (i) All entries should be made in **Capital letters** only.
- (ii) One form should be used for **one post**.
- (iii) Enclose self attested copies of testimonials with each form.

(If applied for more than one post)

Paste recent passport size photograph

| 1   | Post Applied For (Please     |          |            |        |      |  |
|-----|------------------------------|----------|------------|--------|------|--|
|     | Specify):                    |          |            |        |      |  |
| 2   | Candidate's Name :           |          |            |        |      |  |
| 3   | Father's / Husband's Name    |          |            |        |      |  |
| 4   | Date of Birth                |          |            |        |      |  |
| 5   | Gender (Male/Female)         |          |            |        |      |  |
| 6   | Age(As on 31.03.2024)        | Year     |            | Month  | Days |  |
| 7   | Candidates Corresponding Add | ress (In | Capital Le | tters) |      |  |
| N   | ame                          |          |            |        |      |  |
| Fat | her/Husband's Name           |          |            |        |      |  |
| Cit | :y/Town/Village              |          |            |        |      |  |
| Via | a/SPO/PS                     |          |            |        |      |  |
| Di  | strict & State               |          |            |        |      |  |
| Mo  | bile Number                  |          |            |        |      |  |
| E-n | nail address                 |          |            |        |      |  |
| Aa  | dhar Number                  |          |            |        |      |  |
| Bai | nk Account Number            |          |            |        |      |  |
| IFS | C Code                       |          |            |        |      |  |
| Bai | nk Name & Branch             |          |            |        |      |  |

# 8. Academic Qualification (Stating from High school Level)

| Name of                          | Year of | AGGREGATE MARKS |          | MARKS    | Subjects/      | Duration         | Board /    |
|----------------------------------|---------|-----------------|----------|----------|----------------|------------------|------------|
| Examination                      | Passing | Max.            | Marks    | % age of | Specialization | of course<br>(in | University |
|                                  |         | Marks           | Obtained | marks    |                | Months)          |            |
| High School                      |         |                 |          |          |                |                  |            |
| (Class X)                        |         |                 |          |          |                |                  |            |
| Intermediate                     |         |                 |          |          |                |                  |            |
| (Class XII)                      |         |                 |          |          |                |                  |            |
| Graduation                       |         |                 |          |          |                |                  |            |
| Post Graduation (Name of Course) |         |                 |          |          |                |                  |            |

### 9. Professional Qualifications:

| Name of Examination(With complete name of course Passed) | Write<br>name of<br>Examinati<br>on Passed | Year of<br>Passing | Max.<br>marks | Marks<br>Obtained | % of<br>marks | Subjects/ Specializati on | Duratio<br>n of<br>course<br>(in<br>Months | Board /<br>University |
|--|--|--------------------|---------------|-------------------|---------------|---------------------------|--|-----------------------|
| CT/D.L.ED/JBT  |  |                    |               |                   |               |                           |  |                       |
| B.Ed   |  |                    |               |                   |               |                           |  |                       |
| M.Ed.  |  |                    |               |                   |               |                           |  |                       |
| B.E/B.Tech(CS)   |  |                    |               |                   |               |                           |  |                       |
| Degree/Diploma in  |  |                    |               |                   |               |                           |  |                       |
| Nursing/O Level.   |  |                    |               |                   |               |                           |  |                       |
| OTHERS IF any<br>(Specify)                               |  |                    |               |                   |               |                           |  |                       |

10. Whether C.T.E.T. /Any other equivalent examination qualified? (Yes/No). If yes, attach certificate.

## 11. Teaching Experience (If any):

| Post Held | Name of Institution | Whether<br>Recognized |      |    | No. of completed<br>Years and months | Subject and Class taught |  |
|-----------|---------------------|-----------------------|------|----|--------------------------------------|--------------------------|--|
|           |                     |                       | From | То |                                      |                          |  |
|           |                     |                       |      |    |                                      |                          |  |
|           |                     |                       |      |    |                                      |                          |  |
|           |                     |                       |      |    |                                      |                          |  |
|           |                     |                       |      |    |                                      |                          |  |

| <b>12.</b> Are yo  | YES () | NO ( | ) |  |  |  |
|--|--------|------|---|--|--|--|
| Please mark ( $$ )in the appropriate box.(For teaching posts only) |        |      |   |  |  |  |
| 13.Do you have knowledge of Computer Application ?YES ( ) NO ( )   |        |      |   |  |  |  |
| Please mark $()$ in the appropriate box. (For teaching posts only) |        |      |   |  |  |  |

#### UNDERTAKING

I hereby certify and declare that all the information given by me in this application form are true, complete and correct to the best of my knowledge and belief. I have attached attested copies of my testimonial in support of the entries made above. I also agree that my eligibility does not confer right to be called for interview/selection. My candidature may be cancelled in case any information is found to be incorrect on verification.

| Place: | Signature: |
|--------|------------|
| Date:  | Name:      |